

**To:** Tom Hagler/R9/USEPA/US@EPA[]  
**From:** lyris@swrcb18.waterboards.ca.gov  
**Sent:** Fri 1/18/2013 12:30:55 AM  
**Subject:** Bay-Delta Workshop Summary Report  
[Draft State Board Workshop Report.pdf](#)  
[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/bay\\_delta/comp\\_review.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/bay_delta/comp_review.shtml)  
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[leave-431501-192612.eeb984bb379f052b8a3079f538d8a7c4@swrcb18.waterboards.ca.gov](mailto:leave-431501-192612.eeb984bb379f052b8a3079f538d8a7c4@swrcb18.waterboards.ca.gov)

This is a message from the State Water Resources Control Board.

Please find attached, ICF International's Final Draft Summary Report of the State Water Resources Control Board's (State Water Board) Workshops on the Comprehensive (Phase 2) Review and Update to the Bay-Delta Plan. The report is an ICF International work product. The report includes a summary by ICF International of the key points of agreement, disagreement, uncertainties, and questions along with individual summaries of the three workshops paraphrasing presentations and discussions at the workshops. Videos of the workshops and other information related to the report and workshops are available at the State Water Board's website at:

[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/bay\\_delta/comp\\_review.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/bay_delta/comp_review.shtml).

The State Water Board will hold an informational item to discuss next steps related to this process in the near future. Public notice of the informational item will be released shortly.

Questions regarding the report may be directed to Dr. Brock Bernstein, Workshops Facilitator and author of the report, at (805) 646-8369 or [brockbernstein@sbcglobal.net](mailto:brockbernstein@sbcglobal.net). Other questions should be directed to Richard Satkowski at (916) 341-5439 or [rsatkowski@waterboards.ca.gov](mailto:rsatkowski@waterboards.ca.gov).

Diane Riddle

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